



*“growing a family
to reach a community”*

Loving God, loving one another, and embracing
our community and world with Jesus

Lord's Day Worship

January 23, 2022

Call to Worship

Psalm 150

Praise the Lord. Praise God in his sanctuary; praise him in his mighty heavens. Praise him for his acts of power; praise him for his surpassing greatness. Praise him with the sounding of the trumpet, praise him with the harp and lyre, praise him with timbrel and dancing, praise him with the strings and pipe, praise him with the clash of cymbals, praise him with resounding cymbals. Let everything that has breath praise the Lord. Praise the Lord.

Doxology

Song

Come Behold the Wondrous Mystery

Song

Opening Prayer

Confessing Our Sins Together

Psalm 32:1-5

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit. For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin.

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

Behold, we were brought forth in iniquity, and in sin did our mothers conceive us. Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities.

Rejoicing in Our Forgiveness

Psalm 51:10-12

Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

Lord, Have Mercy

Song

My Living Hope

Song

Praying for the Needs of Our Community

Elder Eric Hobold

Giving of Tithes & Offerings

Have Thine Own Way

Hymn #688

Hearing God's Word Together

The Gospel According to Exodus

Exodus 12. 14-28

Keeping the Feast

Rev. Mark Fodale

At the Lamb's High Feast

Hymn #420

Celebrating the Lord's Supper Together

Communion Song

Song

Benediction

Matthew 28:18-20

Scripture Reading

Exodus 12. 14-28 (English Standard Version)

“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. ¹⁵ Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel. ¹⁶ On the first day you shall hold a holy assembly, and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you. ¹⁷ And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever. ¹⁸ In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. ¹⁹ For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land. ²⁰ You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.”

²¹ Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb.

²² Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. ²³ For

the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you.

²⁴ You shall observe this rite as a statute for you and for your sons forever.

²⁵ And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. ²⁶ And when your children say to you, ‘What do you mean by this service?’ ²⁷ you shall say, ‘It is the sacrifice of the LORD’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped. ²⁸ Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

The Gospel According to Exodus
Exodus 12. 14-28
Keeping the Feast

I. God's Further Instructions (vs. 14-20)

A. The vision (v14)

B. The requirements

- 1) *"Seven days"*
- 2) *"Unleavened bread"*
- 3) *"No work"*
- 4) *"Holy assembly"*

II. Moses' Public Directions (vs. 21-28)

A. Details about _____ (vs. 21-23)

B. Instructions about _____ (vs. 24-27)

III. Our Glorious Feast

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" And the disciples did as Jesus had directed them, and they prepared the Passover ... Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26. 17-20, 26-28

Sermon Quotes & References:

The Lord's Supper, which was instituted by Jesus, and which is the only regular commemorative act authorized by him, dramatizes neither his birth nor his life, neither his words nor his works, but only his death. Nothing could indicate more clearly the central significance which Jesus attached to his death. It was by his death that he wished above all to be remembered.

This side of the cross, one cannot avoid the conclusion that Jesus sees his own death, the shedding of his own blood, as the God-provided sacrifice which averts the wrath of God, that he himself is the Passover Lamb of God par excellence, and that his death establishes a covenant with the people of God by releasing them from a darker, deeper slavery ... By this simple sign, Jesus wants his followers to come back to his death, his shed blood, his broken body, again and again and again.

John Stott, The Cross of Christ

Task Schedule

This Week

Next Week

Greeting Upper-Level	Farrar	S. McClure/B. Carr
Greeting Lower-Level	Achenbach	Henderson
Coffee Fellowship Host	Van Camp/Condon	Kuciemba/Haldeman
Nursery	K. McDonnell/ P. Fryauff	K. Phillips/ C. Brand
Nursery Helper	Riako Manyok	Becky Advana
Sound Booth	Nick/Darrin	Abby/Isaac
Congregational prayer led by....	Eric Hobold	Eric Hobold
Deacon of the Month	Mark Opdycke	Mark Opdycke

This Week:

- Tuesday Ladies *Chronicles* Bible Study, 9:30 a.m. Fellowship Hall
..... Fryauff’s HFG, 6:30 p.m., East Greenville
..... Ladies *Genesis* Bible Study, 6:30 p.m. at church
- Wednesday Stever’s HFG, 6:30 p.m., Quakertown
- Thursday..... Bible Study on the Book of *Daniel*, 9:30 a.m. in the Fellowship Hall
..... Ladies Fellowship Luncheon, 12:30 p.m. at Dominick’s Restaurant QT

Announcements:

The Women’s Ministry is hosting “A Shower For All” in honor of the Providence couples who were married in 2020 and for the babies born during the pandemic. The event will be held on Saturday, February 5th from 2-4 p.m. in the Fellowship Hall. Everyone at Providence is invited to attend. In lieu of gifts, we suggest a \$25 donation that will go towards a gift to each family. Please send money to Kat Kuciemba in advance via check, Vemo or cash. There is also a food sign up sheet in the narthex if you are able to help with finger foods.



Men, women & children are invited to

A SHOWER FOR ALL

Join us in celebrating the Providence couples married in 2020 and the babies born during the pandemic.

SATURDAY, FEBRUARY 05, 2-4 PM

at Providence Presbyterian Church

COUPLES

- Kayin & Alexis Nix
- Sam & Tori Beatrice
- Bryson & Malia Berard
- Josh & Megan Herring

BABIES

- Anna Beatrice
- Ezekiel Berard
- Emmaline Brewer
- Skylar Hobbs
- Manyok Manyok Jr
- Calvin McDonnell
- Hannah Phillips
- Ruby Stear
- Titus Zimmerman



In lieu of gifts, we suggest a \$25 donation that will go towards a gift to each family. Please send money to Kat in advance via check, Venmo or cash.



Please RSVP to Kat Kuciemba
by Jan 31st 


See Food Sign Up sheet
in the narthex.